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| **CLUB** | **GRADE** | **ADVISER** | **MEETING DAY** | **TIME** | **LOCATION** |
| **ART CLUB** | **6, 7 & 8** | **Mr. Christopher**  | **Wednesday** | **2:45 PM–3:30 PM** | **Art Room** |
| **HISTORY DAY CLUB** | **6, 7 & 8** | **Mr. Yap** | **Wednesday** **(November - March)** | **2:45 PM – 3:30 PM** | **Media Center/MCA** |
| **HOMEWORK CLUB** | **5, 6, 7 & 8** | **Mrs. Ross** | **Tuesday** | **2:45 PM–3:30 PM** | **Media Center** |
|  | **5, 6, 7 & 8** | **Ms. Shelton** | **Tuesday** |  |  |
| **HOMEWORK CLUB** | **5, 6, 7 & 8** | **Ms. Atkinson** | **Thursday** | **2:45 PM-3:30 PM** | **Media Center**  |
|  | **5, 6, 7 & 8** | **Mr. Schetelich** | **Thursday** |  |  |
| **INTRAMURALS (FALL ONLY)** | **6, 7, & 8** | **Mr. Schetelich** | **Wednesday (Fall only)** | **2:45 PM-3:30 PM** | **MPR** |
| **JAZZ BAND** | **7 & 8** | **Mr. Gillick** | **Wednesday** | **7:25 AM-8:00 AM** | **Band Room** |
| **MODEL UN/DEBATE CLUB** | **7 & 8** | **Mr. Heebner** | **Tuesday** | **2:45 PM–3:30 PM** | **Room 15** |
| **PALS** | **8** | **Mrs. Christiano** | **Wednesdays (see schedule)** | **2:45 PM–3:30 PM** | **Media Center** |
|  |  | **Mrs. Emanuel** |  |  |  |
| **SCHOOL NEWSPAPER CLUB** | **5, 6, 7 & 8** | **Mr. Roskin** | **Tuesday** | **2:45 PM–3:30 PM** | **MCB** |
|  |  | **Mrs. Walkover** |  |  |  |
| **STUDENT COUNCIL** | **5, 6, 7 & 8** | **Mrs. Annitti** | **Third Thursday of every month** | **TBD** | **Cafeteria** |
|  |  | **Ms. Jurscek** |  |  |  |  |
| **YEARBOOK CLUB** | **7 & 8** | **Mrs. Bowman** | **Thursday** | **2:45 PM–3:30 PM** | **Room 35** |
|  |  | **Mrs. Wolf** |  |  |  |

 **Revised 9/19/23**